Conventions based on theatre practice but easily available to the classroom teacher:

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- 1. Role actually present, naturalistic, yet significantly behaving, giving and accepting responses.
- 2. The role actually present, except framed as a film. That is, people have permission to stare but not intrude. 'Film' can be stopped and restarted, or re-run.
- 3. The role present as in 'effigy'. Can be talked about, walked around, and even sculptured afresh if so framed.
- 4. The role present as in 'effigy', but with the convention that effigy can be brought into life-like response and then returned to effigy.
- 5. The role as portrait of person. Not three dimensional, but in all other ways the same as effigy.
- 6. The role as portrait or effigy activated to <u>hear</u> what the class is saying. This causes selective language.
- 7. The role as a portrait or effigy, but activated to speak only, and not be capable of movement.
- 8. The role depicted in picture: removed from actual life, as in a slide of role, a painting, a photograph or drawing. This includes those made by a class, as well as prepared depictions.
- 9. A drawing seen in the making, or someone important to the action, as on a blackboard.

- 10. Stylized depiction of someone, e.g. identikit picture made by class in frame, e.g. as detectives.
- 11. Stylized depiction of someone except made before hand, so is 'fait accompli'.
- 12. Life size (cardboard) model with clothing (real) or role. e.g. 'framed' as if in a museum or sale rooms. 'This is the dress worn by Florence Nightingale when she me Queen Victoria after Scutari'.
- 13. Life sized model, except the class is dressing the model so as to see 'how it was' on that day when these events happened.
- 14. Clothing of person cast off in disarray e.g. remains of a tramp's presence, or a murder, and escape as in a highwayman situation.
- 15. Objects to represent person's interests. Works as above, but more closely can indicate concerns rather than appearance, e.g. a ring of a Borgia.
- 16. An account of a person by another person in naturalistic fashion, e.g. 'Well when last I saw him he seemed alright. I never dreamed anything was wrong'.
- 17. An account of a person written as if from that person, but read by someone else, e.g. a diary or letter.
- 18. An account written by the person who now reads it to others, e.g. a policeman giving evidence or a confession. The role is present in this case but in contact through their writing as an author might well be.
- 19. An account written by someone, of someone else and read by yet another.

- 20. Story told of another, in order to bring that person close to the action, e.g. 'I saw him open a safe once. It was an incredible performance. I'm not sure if he would assist us though'.
- 21. A report of an event but formalised by authority or ritual, e.g. an account of bravery in battle on an occasion of the presenting of posthumous medals.
- 22. A letter read in the voice of the writer. This is an emanation of a specific presence, not just any voice, communicating the words.
- 23. A letter read in the voice of the writer, but the letter is read by another with no attempt to portray the person who wrote it, but still expressing feeling.
- 24. Letter read without feeling, e.g. as evidence, or accusation in a formal situation.
- 25. Voice of a person overheard talking to another informal language, i.e. a naturalistic tone.
- 26. Voice of a person overheard talking to another, but in formal language.
- 27. A conversation overheard. (Persons not seen). Deliberate eavesdropping as in spying.
- 28. Report of a conversation, written and spoken by another.
- 29. Reported conversation with two people reading the respective 'parts'.
- 30. Private reading of conversations, reported as overheard.
- 31. The finding of a cryptic code message, e.g. 'tramps' or 'spies'.

- 32. Signature of a person found, e.g. a half-burned paper.
- 33. Sign of a particular person discovered, e.g. Scarlet Pimpernel (his special mark).